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29 September 2025

EXECUTIVE

A meeting of the **Executive** will be held on **Tuesday, 7th October, 2025** in the **Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX** at **10.00 am**

PHIL SHEARS
Managing Director

Membership:

Councillors Buscombe, Hook, Keeling (Leader), Nutley, Palethorpe (Deputy Leader), G Taylor, Williams, Parrott and Nuttall

Please Note: Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the Council Chamber you are consenting to being filmed.

A G E N D A

Part I

1. **Apologies for absence**
2. **Minutes** (Pages 3 - 6)
To approve and sign the minutes of the meeting held on Tuesday 9th September 2025.
3. **Announcements (if any)**
4. **Declarations of Interest (if any)**
5. **Executive Forward Plan**

To note forthcoming decisions anticipated [on the Executive Forward Plan](#)

6. Public Questions (if any)

Members of the Public may ask questions of the Leader or an Executive Member. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

7. Residential Mobile Homes Charging Scheme (Pages 7 - 58)

To consider the introduction of fees for all licensing activity and compliance for residential mobile home sites. To adopt the relevant policies that set out the fee calculation and how compliance on sites will be enforced.

8. Devolution and Local Government Reorganisation

Verbal update from the Executive Member for Devolution and Local Government Reorganisation and/or the Managing Director.

9. For Information - Individual Executive Member Decisions

[Executive Member Decisions](#)

Part II: Items suggested for discussion with the press and public excluded

NIL

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